

California 96097-1006, telephone (916) 842-5763.

**SUPPLEMENTARY INFORMATION:** The principal agenda items at this meeting will be: (1) an update on ecosystem restoration issues before Congress; (2) a report on National Marine Fisheries Service coho listing and implications for restoration projects; (3) an update from the Klamath Compact Commission on the water supply initiative; (4) an update on Technical Work Group sub-basin planning; (5) a TF decision on the final FY98 work plan; and (6) a decision on whether or how to proceed with the Upper Basin Amendment and assignments.

For background information on the TF, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639).

Dated: May 29, 1997.

**David L. McMullen,**

*Acting Regional Director.*

[FR Doc. 97-14839 Filed 6-5-97; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM017-1220-00]

#### Notice

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice is an emergency closure of roads to allow for the safety of the "Oh My God 100" motorcycle race located near Cuba, New Mexico. The road closures are to provide safety for the racers and to exclude incidental motorized use along the race course.

The race course is located in:

- T. 20 N., R. 2 W., sections 3, 4, 5, 6, 7, 8, 9, and 10, NMPM
- T. 20 N., R. 3 W., section 1, NMPM
- T. 21 N., R. 2 W., sections 29, 30, 32, and 33, NMPM
- T. 21 N., R. 3 W., section 36, NMPM

The emergency road closure is in accordance with the provisions of 43 CFR 8364.1.

**EFFECTIVE DATE:** The race will be held on June 8, 1997, and the emergency road closures will be in effect from 8:00 a.m. until 2:00 p.m., MST.

**FOR FURTHER INFORMATION CONTACT:** Steve Fischer, Multi-Resources Branch Chief, Rio Puerco Resource Area, 435 Montano Rd. NE, Albuquerque, NM 87107, 505-761-8993.

Dated: May 30, 1997.

**Jack Hall,**

*Acting District Manager.*

[FR Doc. 97-14761 Filed 6-5-97; 8:45 am]

BILLING CODE 4310-AG-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-020-1430-03; F-79402]

#### Realty Action; Notice of Proposed Amendments to Lease Agreement F-79402, Public Service Facilities on the James Dalton Highway, Alaska

**SUMMARY:** Toby M. Williams, DBA Yukon Ventures Alaska, Inc., has requested an amendment to the existing lease. A new structure would be erected between the two existing motel units, and consist of 6 ATCO units approximately 56'x9'6". One unit will be used for bathrooms, furnace and laundry facilities, one unit will be used to house the furnace room and three bedrooms, and the remaining four units will accommodate four bedrooms each. This would provide for 19 additional bedrooms, resulting in an increase in lodging capacity from 100 people to 138 people.

Mr. Williams has also requested an amendment to the existing lease, to accommodate seasonal operation of the facilities in lieu of the current requirement for providing minimal emergency services year round. The proposed months of operation would be from April 1 through October 31 of each calendar year.

**ADDRESSES:** Submit written comments on this notice to the District Manager, Bureau of Land Management, Northern District Office, 1150 University Avenue, Fairbanks, Alaska 99709-3899.

**FOR FURTHER INFORMATION CONTACT:** Linda K. Butts, Realty Specialist, at above address or at telephone (907) 474-2324 or toll free at 800-437-7021.

**SUPPLEMENTARY INFORMATION:** The facility is located within protracted Section 7, Township 12 North, Range 10 West, Fairbanks, Meridian, and contains approximately 25.9 acres.

The BLM requests comments on the public interest and safety impacts of changing the existing lease. Interested parties may submit written comments to the District Manager at the above address until July 21, 1997.

Any adverse comments will be reviewed by the BLM-Alaska State Director, who may vacate, sustain, or modify the realty action and issue a final determination. In the absence of any objection, the final determination of

the Department of the Interior will be made in accordance with this Notice.

Dated: May 30, 1997.

**Dee R. Ritchie,**

*Northern District Manager.*

[FR Doc. 97-14783 Filed 6-5-97; 8:45 am]

BILLING CODE 1430-JA-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Intent to Prepare an Environmental Impact Statement for a General Management Plan for the Big South Fork National River and Recreation Area, Kentucky and Tennessee

**SUMMARY:** The Park is operating without the benefit of a comprehensive framework plan prepared according to National Park Service policies. The Corps of Engineers prepared a Master Plan for the park which was primarily development oriented and in many respects is out of date. Key management concerns include the identification of general strategies for the protection of water quality and quantity, management of natural and cultural resources in the gorge and adjacent area, identification of and provision for desirable visitor experiences, enhancement of relationships with others in the area, and the expectation of little or no increases in budget and staff.

The plan will identify a resource-based framework for the park and describe desired future conditions, alternatives, and general strategies, consistent with the park's purpose, significance, and mandates.

The alternatives and general strategies required to achieve desired future conditions will then be assessed for their environmental effects.

**DATES:** A series of public meetings will be held in surrounding communities through June 1997. Please consult with local newspapers for the times and locations or call the park for this information.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Big South Fork National River and Recreation Area, 4564 Leatherwood Road, Oneida, Tennessee 37841, Telephone: (423) 569-9778.

**SUPPLEMENTARY INFORMATION:** The National Park Service is beginning this planning process and invites your comments. You may provide your comments in person at the public meetings or by mail to the Superintendent at the above address. Comments by mail should reach the